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## BIB DATA SHEET

CONFIRMATION NO. 1377

|   |   |  |                                  |  |                           |                                |
|---|---|--|----------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/664,204  | <b>FILING or 371(c) DATE</b><br>09/16/2003<br><b>RULE</b>   | <b>CLASS</b><br>382                                      | <b>GROUP ART UNIT</b><br>2628    | <b>ATTORNEY DOCKET NO.</b><br>CFA00009US                     |                           |                                |
| <b>APPLICANTS</b><br>Suzuko Fukao, Ohta-ku, JAPAN;<br>Kimitaka Arai, Ohta-ku, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002/286048 09/30/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/30/2004       |   |  |                                  |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MICHELLE K LAY/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>12                                 | <b>TOTAL CLAIMS</b><br>19 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>CANON U.S.A. INC. INTELLECTUAL PROPERTY DIVISION<br>15975 ALTON PARKWAY<br>IRVINE, CA 92618-3731<br>UNITED STATES   |   |  |                                  |  |                           |                                |
| <b>TITLE</b><br>Color correction table compiling method, controlling program, recording medium, and device  |   |  |                                  |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>750   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                  | <input type="checkbox"/> Other _____                         |                           |                                |
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